



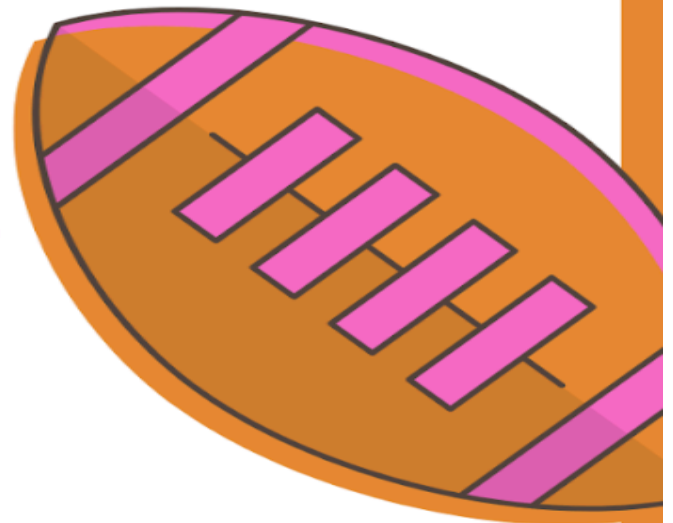
# Castaic High School

Daily Bulletin

April 9, 2024

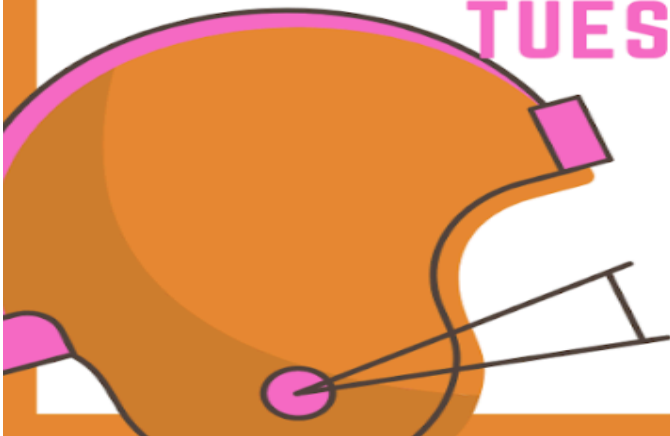
Informational Meeting for Powderpuff Players and Coaches will be held on Tuesday, April 9th (after we return from Spring Break) at lunch in the ASB room.

**POWDERPUFF  
INFORMATIONAL  
MEETING  
FOR COACHES  
& PLAYERS**



**TUESDAY 04.09.2024**

**@ LUNCH  
ASB ROOM**



**Spring College and Career Fair**  
All high school students and families are welcome. Meet one-on-one with representatives from industry, colleges/universities, and military to explore your future educational and career options.

**Tuesday, April 9th**  
**6:00-8:00 pm**  
**Valencia High School**






The logo features a decorative background of overlapping hexagons in shades of red, pink, and brown on the left side. To the right, the word "SPRING" is written in a bold, dark red font. Below it, "COLLEGE & CAREER FAIR" is written in a larger, bold, black font. In the top right corner, there is a logo for "Career & College Readiness" which includes a stylized red and white circular emblem with a figure, and the text "William S. Hart Union High School District" below it.



This section contains three circular icons with white backgrounds and dark brown borders. The first icon shows a red brick building with a central tower and is labeled "Colleges/Universities". The second icon is the official seal of the Department of Defense, featuring an eagle with wings spread, and is labeled "Military Branches". The third icon shows a group of six diverse professionals in business attire, some wearing hard hats, and is labeled "Industry Representatives".

*Meet one-on-one with representatives from industry, colleges/universities, and military, to explore your future educational & career options.*

-  **APRIL 9, 2024**
-  **6:00-8:00 PM**
-  **VALENCIA HIGH SCHOOL**



**FOR MORE INFORMATION,  
CONTACT...**

 [aviera@hartdistrict.org](mailto:aviera@hartdistrict.org)

**WELCOME  
ALL  
HIGH SCHOOL  
STUDENTS &  
FAMILIES**

William S. Hart Union High School District is an Equal Opportunity Employer. All persons shall have equal opportunities in employment. The District does not discriminate on the basis of race, sex, age, religion, or national origin. The District is committed to providing a safe and healthy work environment for all employees. The District is committed to providing a safe and healthy work environment for all employees. The District is committed to providing a safe and healthy work environment for all employees.



Career & College Readiness  
William S. Hart Union High School District



# FERIA UNIVERSITARIA Y PROFESIONAL DE PRIMAVERA



Colleges/  
Universities



Military  
Branches



Industry  
Representatives

*Reúnete cara a cara con representantes de la industria, colegios/universidades, y militares, para explorar tus futuras opciones educativas y profesionales.*



9 DE ABRIL 2024



6:00-8:00 PM



VALENCIA HIGH SCHOOL



PARA MÁS  
INFORMACIÓN, PÓNGASE  
EN CONTACTO CON...



[aviera@hartdistrict.org](mailto:aviera@hartdistrict.org)

BIENVENIDOS  
A TODOS LOS  
ESTUDIANTES  
DE  
SECUNDARIA Y  
SUS  
FAMILIAS

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# COC Express Admission Days

Get help with COC's New Student Steps - application, assessment, advisement, orientation and more!

## EXPRESS ADMISSION DAYS

### Planning to join us in the Fall?

Stop by for assistance with completing your **New Student Steps** - application, assessment, advisement, orientation & more! These events will be held in-person and virtually on ZOOM throughout the month of April. If you can't make it, don't worry! You can visit us at our Welcome Centers!



#### VALENCIA CAMPUS

26455 Rockwell Canyon Road, Santa Clarita, CA 91355  
Welcome Center LTLC 168 - Free Parking in Lot 15

Tuesday, April 2 @ 9:30am - 12:00pm

Wednesday, April 3 @ 9:30am - 12:00pm

Thursday, April 4 @ 9:30am - 12:00pm

Wednesday, April 17 @ 2:00pm - 5:30pm

Wednesday, April 24 @ 2:00pm - 5:30pm

Tuesday, April 30 @ 2:00pm - 5:30pm

#### CANYON COUNTRY CAMPUS

17200 Sierra Highway, Santa Clarita, CA 91351  
Welcome Center CCSS 337 - Free Parking in Lot 3

Wednesday, April 17 @ 2:00pm - 5:30pm

Wednesday, April 24 @ 2:00pm - 5:30pm

Tuesday, April 30 @ 2:00pm - 5:30pm

#### ONLINE EXPRESS DROP-IN

ZOOM MEETING ID: 983-5914-8988

Every Thursday - 1:00pm - 5:00pm

Finish your new student steps  
to be ready for  
**CANYONS PROMISE!**  
(Sign-up closes on May 1st @ 5pm)



### Discover Day

Explore the possibilities at College of the Canyons!  
Saturday, April 20th, 2024  
9:00am - 1:00pm - Valencia Campus  
Express Admissions Lab - Canyons Hall - 1st Floor  
Complete your New Student Steps at *Discover Day!*



Follow Us! [coc\\_outreach](#)



Welcome Center \* (661) 362-3457 \* [www.canyons.edu](http://www.canyons.edu) \* [welcomecenter@canyons.edu](mailto:welcomecenter@canyons.edu)  
Monday - Thursday: 9am - 6pm \* Friday: 9am - 1pm

**Attention Senior Key Club members. Please visit the student store (online or in person) to make your \$10 payment towards graduation stoles (Key Club will cover the rest)**

**Deadline: Friday, April 12, 2024.**

**Contact Mrs. Rodriguez if you have any questions or concerns.  
Krodriguez@hartdistrict.org**





# Enchanted Evening

**CASTAIC HIGH SCHOOL  
SENIOR JUNIOR PROM 2024**

**SATURDAY APRIL 13TH  
THE VINEYARDS**

**TICKETS:**

**MARCH 11-24 = \$150 w/ ASB, \$160 w/o ASB**

**MARCH 25-APRIL 7 = \$160 w/ ASB, \$170 w/o ASB**

**APRIL 8-11 = \$170 w/ ASB, \$180 w/o ASB**

**!!!ATTENTION STUDENTS!!!**

**SUMMER WORK AVAILABLE JUNE 3RD - JUNE 14TH**  
**EARN \$900 BUCKS IN JUST TWO WEEKS!**

**WORK HARD! MAKE FRIENDS! GET FRESH AIR AND EXERCISE!**  
**BUILD HIKING TRAILS FOR THE CITY OF SANTA CLARITA,**  
**US FOREST SERVICE, AND PACIFIC CREST TRAIL ASSOCIATION!**



**WS HART SUMMER CREW APPLICATIONS NOW BEING ACCEPTED!**

**HURRY! SPACE IS LIMITED!**  
**APPLY NOW!!**

**CVWORKS.ORG**



**APPLICATION DEADLINE 5PM FRIDAY 4/26/24**

## **SAT Device Lending – SAT Suite | College Board**

The College Board is committed to helping students take the digital SAT regardless of access to a device. For SAT Weekend, because many students are not testing at the school they attend, we offer the device lending program.

You can take the digital SAT with any personal or school-managed Windows laptop or tablet, personal or school-managed Mac laptop or iPad, or school-managed Chromebook (personal Chromebooks aren't permitted). If you don't have a device, we recommend you borrow one from your school, a family member, or a friend, so you can download the testing application and get familiar with the device. Check our digital testing technical requirements to see if your device will work.

### **Borrowing a College Board Device**

If you don't have access to a device and cannot borrow one from your school or a family member, the College Board may be able to lend you a device for use on test day. Students should first register for their desired test day and location, and then take the steps below to request a device at least 30 days before test day to allow for shipping. Submitting a request does not guarantee that the College Board will provide you with a loaned testing device.

After registering for the digital SAT, the option to select Request a device will appear as part of your registration information on My SAT, which will link to a brief questionnaire that asks for an adult reference (like a teacher, counselor, or advisor). If you don't see the option to request a device, contact us.

If approved, we will make a device available to you at your test center on test day. You will need to arrive 30 minutes early on test day to sign in and complete exam setup. You'll get an admission ticket once this step is complete.

For more information please visit:

<https://satsuite.collegeboard.org/sat/device-lending>



# Scholarship Information



## Scholarship Application

The selection committee for the Wm. S. Hart Pony Baseball and USA Softball Scholarship Award(s) will consider applicants based on the following:

- League Involvement
- Academic Achievements
- Life goals and interests
- Athletic Achievements
- Leadership skills
- Character
- Community Involvement

This is a scholarship to award excellence in baseball or softball and to promote academic success to graduating seniors by providing them with a scholarship to an accredited college of their choice.

**STUDENT DEADLINE: Submit by April 16 th , 2024**

All applications can be mailed to:

Julie Creps  
25781 Lochmoor Rd  
Valencia CA 91355

Applicants will be notified when the application has been received. An interview will be scheduled to take place at the Hart Complex.

Please include a copy of your school transcripts  
(does not need to be an official copy)

Scholarships will be mailed directly to the applicant's college. Recent changes in NCAA scholarship rules may not allow some applicants who are playing baseball/softball in college to accept a scholarship. Applicants will need to check with their respective colleges for eligibility.

Name: \_\_\_\_\_  
E-mail address: \_\_\_\_\_  
Complete Home Address: \_\_\_\_\_  
Phone Number: \_\_\_\_\_  
Parent/Guardian Name: \_\_\_\_\_  
High School: \_\_\_\_\_  
Counselor's Name: \_\_\_\_\_  
Are you a High School senior? Y N  
Number of years that you played at Wm. S. Hart Baseball/Softball: \_\_\_\_\_  
College attending: \_\_\_\_\_

### **Applicant Qualifications**

**Academic grade point average of 3.0 or higher**

**Participated in the Wm.S. Hart Pony or USA Softball program for at least 3 years. Two of these were at the 10 and under age level and 1 year in the 12 and under age level on a Hart league drafted team.**

**Applicant must have been accepted at a 4-year College/University or Junior College.**

**Applicant must participate in an oral interview with the Wm. S. Hart Pony Baseball and USA Softball Scholarship Review Committee.**

Activities, Interests and Involvement

Creative Achievements (art, music, singing, writing, photography, intellectual pursuits)

Physical Activities (team sports, dance, exercise)

Clubs/Organizations (social, academic, youth groups, religious, on or off campus)

Honors/Awards/Distinctions (prizes, recognition, academic and others)

Community Involvement/Personal Achievements/Work Experience (volunteerism, fundraising, self improvement, employment, activism, environmentalism)

Personal Statements:

A. Relate how your experience in the Wm.S. Hart Baseball/Softball Program has influenced your life.

B. Describe what you would most like to study in college and how you might apply that learning.

**Another Horatio Alger Scholarship Opportunity!  
Career & Technical Students –  
High School Seniors to Age 35  
The application is open March 15 – June 15, 2024.**

The Horatio Alger Association seeks to provide scholarship assistance to deserving students who are looking for a two year or less Career or Technical Education at a Not-For-Profit Institution. My name is Pam Lee and I am the So. California Field Director. Today, I want to encourage you to make an announcement to your qualified students to apply for this year's Horatio Alger Career/Technical Scholarship.

Your Career/Technical Instructors can also get the word to your students.

The Association will award 500 scholarships of up to \$2,500 across the nation.

Scholarship funds can be used for tuition, books, tools, uniforms...

Key criteria for qualification:

1. Completed high school (or earned a high school equivalence credential) by Summer
2. Be enrolled in a 2 year or less career or technical degree/certificate program in Fall that will lead to employment
3. Attend a not-for-profit post-secondary institution
4. Demonstrate financial need; applicants must be Pell Grant eligible
5. Be under the age of 35
6. Be a United States Citizen

To see more details visit [application.horatioalger.org](http://application.horatioalger.org) on March 15th.

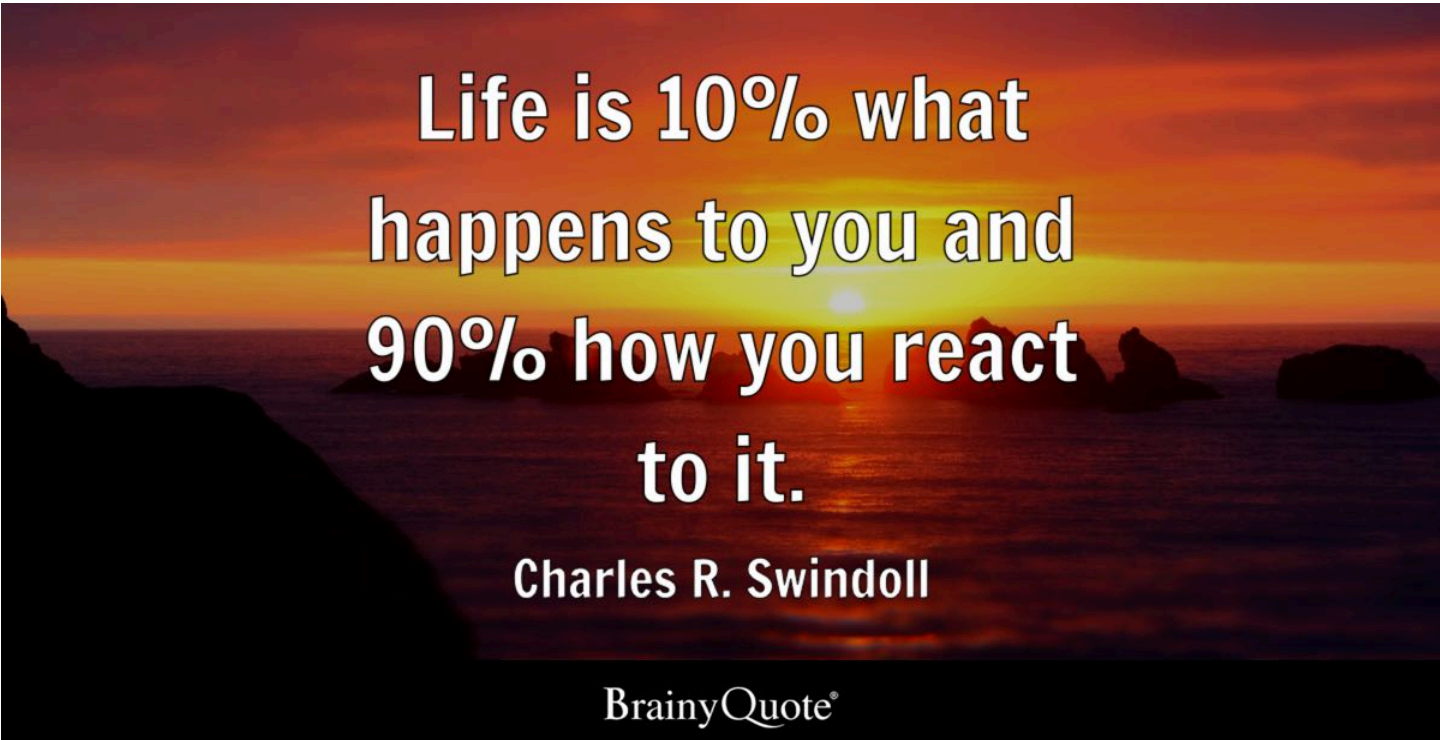
<https://drive.google.com/file/d/1ATpdx-liqHAEJ7QHnUAFToT5tesSCWm/view?usp=sharing>

## **More Scholarship Info**

**BigSun Scholarship** The BigSun Organization is proud to be able to continue to help young athletes succeed in their academic pursuits. We are offering an annual scholarship to a deserving student. All student athletes are eligible for this award, regardless of which sport they are participating in or what their capacity in that sport is. **Deadline - June 19, 2024**

**Amount of Award - \$500.00 The successful applicant will be a high school senior or be attending a post secondary institute and currently involved in some sport at that institution or in the community.. Please visit our website at <http://www.bigsunathletics.com> to learn how to apply. This scholarship has been listed with FastWeb**

## **SOMETHING TO CONSIDER**

A sunset over the ocean with a quote overlaid. The sky is a mix of orange, red, and yellow, with the sun low on the horizon. The water is dark, and there are some rocks visible in the distance.

**Life is 10% what  
happens to you and  
90% how you react  
to it.**

**Charles R. Swindoll**

BrainyQuote®